

FRANK P. SULLIVAN FAMILY COURT JUDGE, DEPT. L 8th JUDICIAL DISTRICT COURT
Name (print) Office (Held/Seeking) District
P.O. BOX 230087, LAS VEGAS, NV. 89123 (702) 263-6753
Mailing Address (include city and zip code) Telephone No.
NONE
E-Mail Address

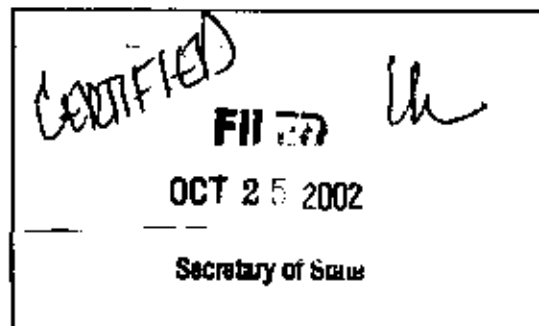
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ELECTED PUBLIC OFFICER (select appropriate report filing)

- ☐ Report Due -- January 15, 2002
☐ Report Due -- 15th day of the second month after leaving office

CANDIDATE (select appropriate report filing)

- ☐ Report Due -- 15th day of the second month after election
☒ Report Due -- 15th day of the second month after defeat



ELECTED PUBLIC OFFICER
Explanation of Disposition

This report should reflect the disposition of any remaining campaign contributions from your previous election cycle only

BEGINNING BALANCE

The balance of unspent contributions reported on your last
Disposition of Unspent Contributions Report -- filed January 15, 2001

\$ - 0 -

| AMOUNT | DISPOSITION |
|---|-------------|
| | |
| | |
| | |
| | |
| REMAINING BALANCE AS OF DECEMBER 31, 2001 | |

\$ ---0 -

CANDIDATE
Explanation of Disposition

This report should reflect the disposition of any remaining campaign contributions from current campaign cycle

| AMOUNT | DISPOSITION |
|---|-------------|
| None | |
| | |
| | |
| | |
| REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS | |

\$ - 0 -

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Frank P. Sullivan
Signature

10/25/02
Date Executed On